

## Spring books: Reviews

Books in the [May 11, 2016](#) issue



Daniel Richardson

Our spring books issue includes the following reviews:

**Jonathan Wilson-Hartgrove:** [Evicted, by Matthew Desmond](#). In poor communities like the one where I live and work, evictions are not the exception. They're the norm.

**Rachel Marie Stone:** [The Givenness of Things, by Marilynne Robinson](#). To meet others as God meets us—prickly and imprecise and difficult though we may sometimes be—is a kind of grace.

**Samuel Wells:** [The Soul of Doubt, by Dominic Erdozain](#). Christians fail to realize that the responsibility for rebellion against the faith lies invariably at their own door.

**Jacob J. Erickson:** [Poetics of the Flesh, by Mayra Rivera](#). Flesh is indeterminate. It flows, changes over time, and is consumed and transformed. It becomes the reality of rich spiritual encounter.

**Lawrence Wood:** [\*This Is Why I Came, by Mary Rakow\*](#). The lines between sacred history and contemporary life are wonderfully, miraculously blurred.

**Ryan T. O'Leary:** [\*For the Love of All Creatures, by William Greenway and Belonging in Genesis, by Amanda Beckenstein Mbuvi\*](#). The ancient stories of Genesis bear witness to a created world that is interconnected and has value in God's eyes.

**Anya Krugovoy Silver:** [\*The Book of Hulga, by Rita Mae Reese\*](#). This collection is suffused with one of poetry's most fundamental aims: making meaning out of suffering and loss.

**Sandhya Jha:** [\*Trouble I've Seen, by Drew G. I. Hart\*](#). Why does the church participate in modern-day lynching, or at most turn a blind eye, rather than protesting as our faith would dictate?

**Walter Brueggemann:** [\*A Just and Generous Nation, by Harold Holzer and Norton Garfinkle\*](#). Lincoln understood that the dream of well-being, if not radically democratized, would for some people only be a nightmare.

**Kristel Clayville:** [\*Rosalie Lightning, by Tom Hart\*](#). We grieve always alone while at the same time needing community. Surely there is a role for the church in this paradox.