

Joel Hunter pays a price for his political activism

by [Mark I. Pinsky](#) in the [August 7, 2013](#) issue

There's a price to pay for becoming the voice of moderate conservatism and coalition politics. Even more so for refusing to march in lockstep with the Republican Party.

Ask pastor Joel Hunter of Northland Church, Florida's largest evangelical congregation. Hunter, 65, says his megachurch in Longwood may have lost as many as 1,500 members, or 10 percent of its membership, as a result of his ecumenical and political activism.

But the upbeat midwesterner is sanguine, likening membership departures to separating the wheat from the chaff. "There is no such thing as safe leadership," he said.

Hunter, who may be best known as President Obama's spiritual counselor, still has plenty of church members—around 13,500. And he is not the first evangelical to lose favor for taking a less traveled path.

Fellow evangelical Richard Cizik took a harder hit in 2008 when he spoke out on social issues such as gay civil unions and global climate change and lost his job as chief Washington lobbyist for the National Association of Evangelicals.

Cizik said Hunter's amiable demeanor will help him, but there's no escaping criticism when an evangelical pastor talks about political cooperation.

"Give Joel Hunter credit," said Cizik, who now heads the New Evangelical Partnership for the Common Good. "He has guts, depth of conviction, and hasn't lost his integrity, nor his prophetic voice."

A good example of that leadership was Hunter's recent two-day visit to Washington, D.C.

First, Hunter talked immigration reform with Sen. Marco Rubio (R., Fla.) alongside a group of Florida Jewish religious leaders. The next day, Hunter attended an annual Jewish-evangelical leaders' dialogue, whose agenda includes issues such as human trafficking, prison reform and religious persecution around the world.

"When I advocate for these issues, I see that as part of the natural influence of the church," he said. "Most of our members believe that it's a good thing that I'm involved in policy and political matters."

Pointedly, Hunter did not stay in Washington for the kickoff of the annual Faith and Freedom Coalition Conference, a magnet for conservative national evangelical leaders, though he is a strong opponent of abortion and gay marriage.

Hunter's high-profile activism is not new. He delivered a benediction at the Democratic National Convention. Last year, Northland Church hosted a talk about exercise and nutrition by First Lady Michelle Obama.

Yet in the 2008 Florida Republican presidential primary, Hunter supported—and contributed to—the campaign of former Arkansas governor and former Baptist minister Mike Huckabee.

After 40 years as a Republican, Hunter changed his registration to Independent three years ago, explaining in one statement that he did so in part because of the GOP's "growing uncivil/personal attack tone."

"We expect the party out of power to be more negative, but the strident hyper-partisanship was something I could not support—in either party." In a veiled reference to the Tea Party, Hunter released another statement saying that "the outside voices hijacking legitimate political debate is not something of which I will be a part."

Hunter has been a national leader in drawing evangelicals into "Creation Care," a Christian form of environmentalism aimed at mitigating global climate change.

Over the past decade, he and a cohort of younger evangelical leaders have called on others to lower their voices and shift the political center of gravity from the far right to the pragmatic center-right. They have also asked their congregations and organizations to make common cause with other faiths and denominations despite fundamental differences with mainline Protestant and non-Christian faiths over

abortion and gay marriage.

To church member Richard Milam, Hunter's comments about "turning down the political rhetoric" sounded like a "left-wing talking point," and for him it was the last straw. He left Northland not long after.

"I was aware of Joel's relationship with the president and his eagerness to have a voice in the political forum," Milam said. He was willing to put that aside because of his respect and affection for Hunter.

But Milam was also troubled by Hunter's outreach to an Islamic organization, the Council on American-Islamic Relations, and could no longer separate his politics from his sermons.

Northland's leadership is trying to cope with the loss of members, which has necessitated some staff cutbacks.

"I am somewhat concerned that people are leaving the church over Joel's involvement," said Tom Starnes, a "shepherding elder" in the congregation and a Hunter ally. "But often they don't have an understanding of the role Joel has played and the actions he has taken."

Starnes says that a majority of Northland members see value in Hunter's activism and support his positions on climate change and immigration reform. —RNS

This article was edited on July 19, 2013.